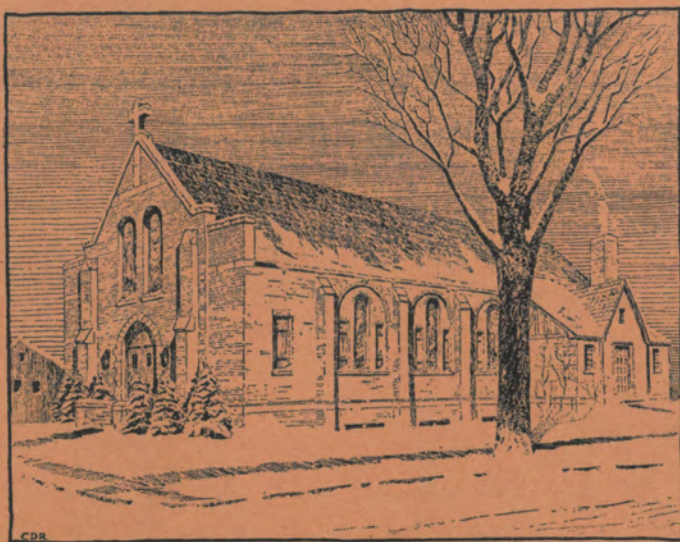


DEDICATION BOOKLET



CHRIST EVANGELICAL
LUTHERAN CHURCH

NEWBURGH, NEW YORK

DEDICATION BOOKLET

OF

*Christ Evangelical Lutheran
Church*

THE REVEREND ERNEST C. FRENCH, *Pastor*



December 12 to 17, 1937

FULLERTON AVENUE AT SOUTH STREET
NEWBURGH, NEW YORK

FOREWORD

THIS booklet has been prepared for the members and friends of Christ Lutheran Church. We give it to you as a souvenir of the dedication festivities of our new church and trust that you will find it helpful during the services and useful as a handbook of information regarding the Lutheran Church in Newburgh. We are hopeful that this little booklet might be given a permanent and conspicuous place in your home and that you will turn to it often in the future to recall the happy memories of the dedication services and to acquaint yourself anew with this church.

It has been possible to publish this booklet only because of the cooperation and generosity of the contractors and of those who supplied materials for the new building. The Building Committee, therefore, takes this opportunity to express its appreciation and to acknowledge herewith its debt of gratitude.

The Building Committee

REDEDICATION

On this twelfth day of December, 1937, the congregation of Christ Evangelical Lutheran Church dedicates a new house of worship upon the glebe land of the Palatines, who brought their historic faith to Newburgh on New Year's Day of 1709.

After a period of two hundred and twenty-eight years, during which the community has never lacked witnesses to that faith, or the blessings that have ever attended its confession, the dedication of a new church calls for the rededication of many hearts and lives.

"Wherefore, seeing we also are encompassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith".

ELLIS B. BURGESS,
*President, United Lutheran
Synod of New York.*

December 12, 1937.

To the Residents of Newburgh:

Dear Friends:

Today, we as a congregation, dedicate a new Church to the glory of God in the City of Newburgh.

We naturally are proud of this new Church, and we fully appreciate the responsibility it places upon us, and the opportunity it presents for us as a Church, to further consecrate ourselves in the Master's Service.

We further realize that without the wonderful cooperation we have received from the residents in Newburgh, of all faiths, both financially and morally, we could not have succeeded to this extent.

May we, therefore, express to all who have aided us, a sincere thanks and extend a pledge in return that we will consecrate ourselves anew for service to God, and through Him in turn serve our city.

Sincerely,

REV. ERNEST C. FRENCH,
*Pastor and President
of the Church Council.*

PASTORS

who have served

THE LUTHERAN CHURCH IN NEWBURGH

since its founding

| | |
|--|-----------|
| Rev. Joshua Kocherthal..... | 1709-1719 |
| Rev. Justus Falckner..... | 1719-1723 |
| Rev. Daniel Falckner..... | 1724-1724 |
| Rev. William Christopher Berkenmeyer | 1726-1731 |
| Rev. Michael Christian Knoll..... | 1733-1739 |

| | |
|-------------------------------------|-----------|
| Rev. W. R. Buehler..... | 1876-1879 |
| Rev. F. C. Fickeisen..... | 1879-1882 |
| Rev. Charles Christian Manz..... | 1882-1890 |
| Rev. Emil F. C. A. Meyer..... | 1891-1892 |
| Rev. C. J. Gustav Drechsler..... | 1893-1898 |
| Rev. William J. T. T. Junge..... | 1898-1900 |
| Rev. Charles William Valentine..... | 1900-1905 |
| Rev. Paul Frederick J. Becker..... | 1905-1906 |
| Rev. Frederick W. Behnke..... | 1906-1918 |
| Rev. George J. V. Schorling..... | 1918-1928 |
| Rev. Paul Henry Wasmund..... | 1929-1935 |
| Rev. Ernest Chauncey French..... | 1935- |



REVEREND ERNEST C. FRENCH
Pastor

THE BUILDING COMMITTEE

Reverend Ernest C. French, *Chairman*

| | |
|------------------|----------------------|
| Dr. Samuel Barr | Harry Kernahan |
| Herman Battiger | Victor Konz |
| Joseph Cornish | Walter Michael |
| Henry C. Ekhardt | Gustave Puckhaber |
| George Frembd | Harry Schneider, Jr. |
| John Haas | Dr. Erich Steinthal |
| Harold Hoisted | Otto A. Weltzien |

THE DEDICATION COMMITTEE

Reverend Ernest C. French, *Chairman*

| | |
|-----------------------|----------------------|
| Herman Battiger | Mrs. Harold Hoisted |
| Joseph Cornish | Mrs. Otto Homuth |
| Mrs. Joseph Cornish | Walter Michael |
| Henry Ekhardt | Mrs. William Penoyar |
| George Frembd | Gustave Puckhaber |
| Mrs. Ernest C. French | Harry Schneider, Jr. |
| John Haas | Bernhardt Selke |
| John Hashagen | Miss Elsie Thuesen |

Otto A. Weltzien

ORDER FOR THE DEDICATION OF
Christ Evangelical Lutheran Church

FULLERTON AVENUE AND SOUTH STREET
NEWBURGH, NEW YORK

SUNDAY, DECEMBER 12, 1937

3:30 P. M.

PRELUDES:

"Now thank we all our God" - - - - - *J. Crueger*
"Christ Church Bells" - - - - - *Dudley Peele*

ORDER OF PROCESSIONAL:

Acolytes
Officiating Clergy
Church Council
Choirs

THE DEDICATION SERVICE is found on page 279.

The congregation shall stand from the invocation until the singing of the three-fold Amen.

INVOCATION:

In the Name of the Father and of the Son and of the Holy Ghost.
R—Amen.

Our help is in the Name of the Lord:
R—Who made heaven and earth.

Peace be to this House:
R—And to all that enter therein.

PSALM: 122

Read responsively as the procession moves down the center aisle.

I was glad when they said unto me:
Let us go into the house of the Lord.
Our feet shall stand within thy gates:
O Jerusalem.
Jerusalem is builded:
As a city that is compact together;
Whither the tribes go up, the tribes of the Lord:
Unto the testimony of Israel, to give thanks unto the Name
of the Lord.
For there are set thrones of judgment:
The thrones of the house of David.
Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls:
And prosperity within thy palaces.
For my brethren and companions' sakes:
I will now say, Peace be within thee.
Because of the House of the Lord our God:
I will seek thy Good.

THE GLORIA PATRI

THE PLACING OF THE BIBLES AND SACRAMENTAL VESSELS.

HYMN: 142

Come Holy Ghost our Souls Inspire
And lighten with celestial fire;
Thou the anointing Spirit art
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint our heart and cheer our face
With the abundance of Thy grace.
Keep far our foes; give peace at home;
Where Thou art Guide, no ill can come.

Teach us to know the Father, Son,
And Thee, of Both, to be but One;
That through the ages all along
Thy praise may be our endless song! Amen.

SCRIPTURE LESSONS:

I Kings 8:22-30.
I Corinthians 3:9-17.

THE DEDICATORY PRAYER.

THE WORDS OF DEDICATION.

The Congregation shall sing:
Amen. Amen. Amen.

SENIOR CHOIR:

"All Thy Works Praise Thee" - - - - - *Edward W. Norman*

THE INTROIT:

The Gloria Patri.

THE KYRIE.

THE GLORIA IN EXCELSIS.

THE SALUTATION.

THE COLLECT.

THE EPISTLE:

I Corinthians 4:1-5.
The Hallelujah.

THE GOSPEL:

Matthew 11:2-10.

THE NICENE CREED.

JUNIOR CHOIR:

"Holy, Holy!" - - - - - *Ira B. Wilson*

HYMN: 241

Christ Thou Art the sure Foundation,
Thou the Head and Corner-stone;
Chosen of the Lord and precious,
Binding all the Church in one;
Thou Thy Zion's help for ever,
And her confidence alone.

To this temple, where we call Thee,
Come, O Lord of Hosts, to-day!
With Thy wonted loving-kindness
Hear Thy people as they pray;
And Thy fullest benediction
Shed within its walls alway.

Hear vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee for ever
With the blessed to retain,
And hereafter in Thy glory
Evermore with Thee to reign. Amen.

THE SERMON:

The Reverend Ellis B. Burgess, D. D., LL. D.
President, United Lutheran Synod of New York.

THE OFFERATORY.

THE OFFERING.

COMBINED CHOIRS:

"Te Deum in F." - - - - - *E. L. Ashford*

PRAYER.

ANNOUNCEMENT OF GIFTS AND MEMORIALS.

GENERAL ANNOUNCEMENTS.

HYMN: 243

Great is The Lord Our God
And let His praise be great;
He makes His churches His abode,
His most delightful seat.

These temples of His grace,
How beautiful they stand!
The honors of our native place,
And bulwarks of our land.

In Zion God is known
A refuge in distress;
How bright has His salvation shone
Through all her palaces!

Oft have our fathers told,
Our eyes have often seen,
How well our God secures the fold
Where His own sheep have been.

In every new distress
We'll to His house repair,
We'll think upon His wondrous grace,
And seek deliverance there. Amen.

THE BENEDICTION.

RECESSIONAL: 201

Through the Night of Doubt and Sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the promised land.
Clear before us through the darkness
Gleans and burns the guiding light;
Brother clasps the hand of brother
Stepping fearless through the night.

One the light of God's own presence,
O'er His ransomed people shed,
Chasing far the gloom and terror,
Brightening all the path we tread;
One the object of our journey,
One the faith which never tires,
One the earnest looking forward
One the hope our God inspires;

One the strain that lips of thousands
Lift as from the hearts of one;
One the conflict, one the peril,
One the march in God begun;
One the gladness of rejoicing
On the far eternal shore,
Where the one Almighty Father
Reigns in love forever more.

Onward, therefore, pilgrim brothers
Onward, with the Cross our aid!
Bear its shame, and fight its battle,
Till we rest beneath its shades!
Soon shall come the great awaking,
Soon the rending of the tomb;
Then the scattering of all shadows,
And the end of toil and gloom. Amen.

SILENT PRAYER.

POSTLUDE:

"In Festive Mood" - - - - - *A. Louis Searmolin*

COMMUNITY NIGHT

MONDAY, DECEMBER 13, 1937

8 P. M.

PRELUDE:

"Dedication March" *Sibley G. Pease*

PROCESSIONAL: 197

Glorious things of thee are spoken,
Zion, City of our God;
He, whose word cannot be broken,
Formed thee for His own abode.
On the Rock of Ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters,
And all fear of want remove.
Who can faint while such a river
Ever flows their thirst to assuage,
Grace, which, like the Lord, the Giver,
Never fails from age to age?

Round each habitation hovering,
See the cloud and fire appear
For a glory and a covering,
Showing that the Lord is near;
Thus deriving from their banner
Light by night and shade by day,
Safe they feed upon the manna
Which He gives them when they pray.

Saviour, if of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the worldling's pleasure,
All his boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know. Amen.

INVOCATION:

O Lord, open thou my lips.

R—And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.

R—Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.

R—As it was in the beginning is now and ever shall be, world without end. Amen. Hallelujah.

PSALM 48. (*read responsively*)

Great is the Lord, and greatly to be praised:

In the city of our God, in the mountain of His holiness.

Beautiful for situation, the joy of the whole earth, is mount Zion:

On the sides of the north, the city of the great King.

God is known in her palaces:

For a refuge.

For, lo, the kings were assembled:

They passed by together.

They saw it, and so they marvelled:

They were troubled, and hasted away.

Fear took hold upon them there, and pain:

As of a woman in travail.

Thou breakest the ships of Tarshish:

With an east wind.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God:

God will establish it for ever.

We have thought of Thy loving kindness, O God:

In the midst of Thy temple.

According to Thy Name, O God, so is Thy praise unto the ends of the earth:

Thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad:

Because of Thy judgments.

Walk about Zion, and go round about her:

Tell the towers thereof.

Mark ye well her bulwarks, consider her palaces:

That ye may tell it to the generation following.

For this God is our God for ever and ever:

He will be our Guide even unto death.

THE GLORIA PATRI.

THE LESSONS:

Ephesians 4:1-6.

John 10:11-16.

JUNIOR CHOIR:

"Praise the Lord, O My Soul" *M. Watson*

HYMN: 198

The Church's One Foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word;
From Heaven He came and sought her
To be His holy Bride,
With His own Blood He bought her,
And for her life He died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy Food,
And to one hope she presses,
With ev'ry grace endued.

Though with a scornful wonder,
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious,
Her longing eyes are blest,
And the Great Church victorious
Shall be the Church at rest. Amen.

ADDRESS:

The Reverend William R. Peckham,
President of the Newburgh Ministers' Association.

HYMN: 206

One sole baptismal sign
One Lord, below, above,
Zion, one faith is thine,
One, only watchword, love.
From different temples though it rise,
One song ascendeth to the skies.

Our Sacrifice is one:
One Priest before the throne,
The slain, the risen Son,
Redeemer, Lord alone.
Thou, Who didst raise Him from the dead,
Unite Thy people in their Head!

O may that holy prayer,
His tenderest and His last,
His constant, latest care,
Ere to His throne He passed,
No longer unfulfilled remain,
The world's offence, His people's stain!

Head of Thy Church beneath,
The catholic, the true,
On all her members breathe,
Her broken frame renew!
Then shall Thy perfect will be done
When Christians love and live as one. Amen.

ADDRESS:

The Reverend Philip M. Styles,
Rector, St. George's Episcopal Church.

THE OFFERING.

SENIOR CHOIR:

"Tell Me of Jesus" *Roger C. Wilson*

ANNOUNCEMENTS.

HYMN 269

May we Thy precepts, Lord, fulfill,
And do on earth our Father's will,
As angels do above;
Still walk in Christ, the living Way,
With all Thy children, and obey
The law of Christian love.

So may we join Thy Name to bless,
Thy grace adore, Thy power confess,
From sin and strife to flee;
One is our calling, one our name,
The end of all our hopes the same:
A crown of life with Thee.

Spirit of life, of love and peace,
Unite our hearts, our joy increase,
Thy gracious help supply;
To each of us the blessing give,
In Christian fellowship to live,
In joyful hope to die. Amen.

THE CLOSING ORDER FOR VESPERS:

The Prayer:

Lord have mercy upon us.
R—Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.

The Lord's Prayer.

The Salutation:

The Lord be with you.
R—And with thy spirit.

The Collect for the Day.

The Lord will give strength unto His people.
R—The Lord will bless His people with peace.

The Collect for Peace.

Bless we the Lord.
R—Thanks be to God.

The Benediction.

Recessional: 379

Onward, Christian soldiers,
Marching as to war,
With the Cross of Jesus
Going on before,
Christ, the royal Master,
Leads against the foe;
Forward into battle,
See, His banners go!

Onward Christian soldiers,
Marching as to war,
With the cross of Jesus
Going on before.

Like a mighty army,
Moves the Church of God:
Brothers, we are treading
Where the saints have trod.
We are not divided,
All one body we,
One in hope and doctrine,
One in charity.

Crowns and thrones may perish,
Kingdoms rise and wane
But the Church of Jesus
Constant will remain.
Gates of hell can never
'Gainst that Church prevail;
We have Christ's own promise,
And that cannot fail.

Onward, then, ye faithful,
Join our happy throng,
Blend with ours your voices,
In the triumph-song;
Glory, laud, and honor,
Unto Christ the King;
This, through countless ages,
Men and angels sing. Amen.

Postlude:

"Fanfare" *T. Dubois*

CONFERENCE NIGHT

TUESDAY, DECEMBER 14, 1937

8 P. M.

PRELUDE:

"Allegro Moderato in G." - - - - - *E. S. Hosmer*

PROCESSIONAL: 202

Rise, ye children of salvation,
All who cleave to Christ the Head!
Wake, arise, O mighty nation,
Ere the foe on Zion tread:
He draws nigh, and would defy
All the hosts of God Most High.

Saints and heroes, long before us,
Firmly on this ground have stood;
See their banner waving o'er us,
Conquerors through the Saviour's Blood!
Ground we hold, whereon of old
Fought the faithful and the bold.

Fighting, we shall be victorious
By the Blood of Christ our Lord;
On our foreheads, bright and glorious,
Shines the witness of His Word;
Spear and shield on battlefield,
His great Name; we cannot yield.

When His servants stand before Him,
Each receiving his reward,—
When His saints in light adore Him,
Giving glory to the Lord,—
"Victory!" our song shall be,
Like the thunder of the sea. Amen.

INVOCATION:

O Lord, open thou my lips.
R—And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.
R—Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.
R—As it was in the beginning is now and ever shall be, world without end. Amen. Hallelujah.

PSALM 46. (read responsively)

God is our Refuge and Strength:
A very present help in trouble.
Therefore will not we fear, though the earth be removed:
And though the mountains be carried into the midst of the sea.
Though the waters thereof roar and be troubled:
Though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God:
The holy place of the tabernacles of the Most High.
God is in the midst of her, she shall not be moved:
God shall help her, and that right early.
The heathen raged, the kingdoms were moved:
He uttered His voice, the earth melted.
The Lord of hosts is with us:
The God of Jacob is our Refuge.
Come, behold the works of the Lord:
What desolations He hath made in the earth.
He maketh wars to cease unto the end of the earth:
He breaketh the bow, and cutteth the spear in sunder, he burneth the chariot in the fire.
Be still, and know that I am God:
I will be exalted among the heathen, I will be exalted in the earth.
The Lord of hosts is with us: The God of Jacob is our Refuge.

THE GLORIA PATRI.

THE LESSONS:

Galatians 2:16-21
John 8:31-36

JUNIOR CHOIR:

"Love Divine" - - - - - *Frederick Jerome*

HYMN: 169

O Word of God Incarnate
O Wisdom from on high,
O Truth unchanged, unchanging,
O light of our dark sky!
We praise Thee for the radiance
That from the hallowed page,
A lantern to our footsteps,
Shines on from age to age.

The Church from Thee, her Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket
Where gems of truth are stored;
It is the heaven-drawn picture
Of Thee, th' Incarnate Word.

It floateth like a banner
Before God's host unfurled;
It shineth like a beacon
Above the darkling world;
It is the chart and compass
That o'er life's surging sea,
'Mid mists and rocks and quicksands
Still guides, O Christ, to Thee.

O make Thy Church, dear Saviour,
A lamp of burnished gold,
To bear before the nations
Thy true light, as of old;
O teach Thy wondering pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see Thee face to face. Amen.

SERMON:

The Reverend William C. J. Weidt,
Acting President of the New York Conference.

THE OFFERING.

SENIOR CHOIR:

"O Jesus Thou Art Standing" - - - - - *James J. Bell*

ANNOUNCEMENTS.

HYMN: 208

Lord of our life, and God of our salvation,
Star of our night, and Hope of every nation,
Hear and receive Thy Church's supplication,
Lord God Almighty.

See round Thine ark the hungry billows curling.
See how Thy foes their banners are unfurling.
Lord, while their darts envenomed they are hurling.
Thou canst preserve us.

Lord, Thou canst help when earthly armor faileth,
Lord, Thou canst save when deadly sin assaileth,
Lord, o'er Thy Rock nor death nor hell prevaieth;
Grant us Thy peace, Lord.

Peace in our hearts, our evil thoughts assuaging,
Peace in Thy Church, where brothers are engaging,
Peace when the world its busy war is waging;
Calm Thy foes' raging.

Grant us Thy help till backward they are driven;
Grant them Thy truth, that they may be forgiven;
Grant peace on earth, and, after we have striven,
Peace in Thy heaven. Amen.

THE CLOSING ORDER FOR VESPERS:

The Prayer:

Lord have mercy upon us.
*R—Lord have mercy upon us, Christ have mercy upon us, Lord have
mercy upon us.*

The Lord's Prayer.

The Salutation:

The Lord be with you.
R—And with thy spirit.

The Collect for the Day.

The Lord will give strength unto His people.
R—The Lord will bless His people with peace.

The Collect for Peace.

Bless we the Lord.
R—Thanks be to God.

The Benediction.

Recessional: 195

A mighty Fortress is our God,
A trusty Shield and Weapon;
He helps us free from every need
That hath us now o'ertaken
The old bitter foe
Means us deadly woe;
Deep guile and great might
Are his dread arms in fight;
On earth is not his equal.

With might of ours can naught be done,
Soon were our loss effected;
But for us fights the Valiant One
Whom God Himself elected.
Ask ye, Who is this?
Jesus Christ it is,
Of Sabaoth Lord,
And there's none other God;
He holds the field for ever.

Though devils all the world should fill,
All watching to devour us,
We tremble not, we fear no ill,
They cannot overpower us.
This world's prince may still
Scowl fierce as he will;
He can harm us none:
He's judged, the deed is done,
One little word o'erthrows him.

The Word they still shall let remain,
Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.
Take they then our life.
Goods, fame, child, and wife,
When their worst is done,
They yet have nothing won:
The Kingdom ours remaineth. Amen.

Postlude:

"Postlude in G" - - - - - *E. S. Hosmer*

*A reception will be held in the Sunday School Auditorium following this
service at which time all visiting Clergymen will extend greetings.*

YOUTH NIGHT

WEDNESDAY, DECEMBER 15, 1937

8 P. M.

PRELUDE:

"Offertoire in F" Edward M. Reed

PROCESSIONAL: 199

I love thy Zion, Lord,
The house of Thine abode,
The Church our blest Redeemer saved
With His own precious Blood.

I love Thy Church, O God!
Her walls before Thee stand,
Dear as the apple of Thine eye,
And graven on Thy hand.

For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given,
Till toils and cares shall end.

Beyond my highest joy
I prize her heavenly ways,
Her sweet communion, solemn vows,
Her hymns of love and praise.

Jesus, Thou Friend divine,
Our Saviour and our King,
Thy hand from every snare and foe
Shall great deliverance bring.

Sure as Thy truth shall last,
To Zion shall be given,
The brightest glories earth can yield,
And brighter bliss of heaven. Amen.

INVOCATION:

O Lord, open thou my lips.
R—And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me.
R—Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost.
R—As it was in the beginning is now and ever shall be, world without end. Amen. Hallelujah.

PSALM: 125 (read responsively)

They that trust in the Lord shall be as mount Zion:
Which cannot be removed, but abideth for ever.
As the mountains are round about Jerusalem:
So the Lord is round about His people from henceforth even for ever.
For the rod of the wicked shall not rest upon the lot of the righteous:
Lest the righteous put forth their hands into iniquity.
Do good, O Lord, unto those that be good:
And to them that are upright in their hearts.
As for such as turn aside unto their crooked ways:
The Lord shall lead them forth with the workers of iniquity, but
peace shall be upon Israel.

Glory be to the Father, and to the Son and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without
end. Amen.

THE LESSONS:

II Timothy 1:1-8.
Matthew 19:16-22.

JUNIOR CHOIR:

"Our Song Shall Rise" Herman Von Berge

HYMN: 282

Shepherd of tender youth,
Guiding in love and truth
Through devious ways;
Christ, our triumphant King,
We come Thy Name to sing;
Hither Thy children bring
Tributes of praise.

Thou art our holy Lord,
The all-subduing Word,
Healer of strife;
Thou didst Thyself abase,
That from sin's deep disgrace,
Thou mightest save our race,
And give us life.

Ever be near our side,
Our Shepherd and our Guide,
Our staff and song;
Jesus, Thou Christ of God,
By Thine enduring Word,
Lead us where Thou hast trod;
Make our faith strong.

So now, and till we die,
Sound we Thy praises high,
And joyful sing;
Let all the holy throng
Who to Thy Church belong,
Unite to swell the song
To Christ our King! Amen.

SERMON:

The Reverend Albert P. Schilke,
Lutheran Church of the Incarnation, Jamaica, Long Island.

THE OFFERING.

SENIOR CHOIR:

"Fount of Every Blessing" Clarence Kohlmann

ANNOUNCEMENTS.

HYMN: 179

Thine Forever! God of Love
Hear us from Thy throne above;
Thine for ever may we be
Here and in eternity.

Thine for ever! Lord of Life,
Shield us through our earthly strife;
Thou, the Life, the Truth, the Way,
Guide us to the realms of day.

Thine for ever! Oh how blest
They who find in Thee their rest!
Saviour, Guardian, heavenly Friend,
O defend us to the end.

Thine for ever! Shepherd, keep
These Thy frail and trembling sheep;
Safe alone beneath Thy care,
Let us all Thy goodness share.

Thine for ever! Thou our Guide,
All our wants by Thee supplied,
All our sins by Thee forgiven,
Lead us, Lord, from earth to heaven. Amen.

THE CLOSING ORDER FOR VESPERS:

The Prayer:

Lord have mercy upon us.

R—*Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us.*

The Lord's Prayer.

The Salutation:

The Lord be with you.

R—*And with thy spirit.*

The Collect for the Day.

The Lord will give strength unto His people.

R—*The Lord will bless His people with peace.*

The Collect for Peace.

Bless we the Lord.

R—*Thanks be to God.*

The Benediction.

Recessional: 578

O Christians! leagued together,
To battle for the right,
Arise and don your armor,
Put the foe to flight,
We've given our allegiance,
To serve without surcease
The mighty Lord of Armies
And gentle Prince of Peace.

All hail, our glorious Saviour!
We march where Thou hast trod,
To seek Thy House of Triumph
The City of our God.

Then onward be the war-cry
And onward still, so long
As we have self to conquer,
Souls to cheer with song.
Let sound the martial music,
Ring out the bugle call
To rally for the conflict
Our people one and all.

We proudly bear as banner
A cross within the heart,
To show that we have chosen
Christ, the better part.
Then joy and peace and comfort
Shall blossom as a rose,
Until our earthly blessings
The worth of heaven disclose. Amen.

Postlude:

"Festal Recessional March" - - - - Henry Hackett

ORGANIZATIONS' NIGHT

A Service of Reconsecration

THURSDAY, DECEMBER 16, 1937

PRELUDE:

"Sketch in F." - - - - Charles Demorest

PROCESSIONAL: 276

Love Divine, all love excelling,
Joy of heaven, to earth come down!
Fix in us Thy humble dwelling,
All Thy faithful mercies crown.
Jesus, Thou art all compassion,
Pure, unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.

Breathe, O breathe Thy loving spirit
Into every troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
End of faith, as its beginning,
Set our hearts at liberty.

Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never
Never more Thy temples leave.
Thee we would be always blessing,
Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing,
Glory in Thy precious love.

Finish then Thy new creation,
Pure and spotless let us be;
Let us see Thy great salvation
Perfectly restored in Thee!
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before Thee,
Lost in wonder, love, and praise. Amen.

INVOCATION:

O Lord, open Thou my lips.
R—*And my mouth shall show forth Thy praise.*

Make haste, O God, to deliver me.
R—*Make haste to help me, O Lord.*

Glory be to the Father, and to the Son, and to the Holy Ghost.
R—*As it was in the beginning, is now, and ever shall be, world without end. Amen. Hallelujah.*

PSALM: 116 (read responsively)

I love the Lord:
 Because He hath heard my voice and my supplications
 Because He hath inclined His ear unto me:
 Therefore will I call upon Him as long as I live.
 The sorrows of death compassed me and the pains of hell gat hold upon
 me:
 I found trouble and sorrow.
 Then called I upon the Name of the Lord:
 O Lord, I beseech Thee, deliver my soul.
 Gracious is the Lord, and righteous:
 Yea, our God is merciful.
 The Lord preserveth the simple:
 I was brought low, and He helped me.
 Return unto thy rest, O my soul:
 For the Lord hath dealt bountifully with thee.
 For Thou hast delivered my soul from death:
 Mine eyes from tears, and my feet from falling.
 I will walk before the Lord:
 In the land of the living.
 I believed, therefore have I spoken, I was greatly afflicted:
 I said in my haste, All men are liars.
 What shall I render unto the Lord:
 For all His benefits toward me?
 I will take the cup of salvation:
 And call upon the Name of the Lord.
 I will pay my vows unto the Lord now:
 In the presence of all His people.
 Precious in the sight of the Lord:
 Is the death of His saints.
 O Lord, truly I am Thy servant:
 I am Thy servant, and the son of Thine handmaid, Thou hast loosed
 my bonds.
 I will offer to Thee the sacrifice of thanksgiving:
 And will call upon the Name of the Lord.
 I will pay my vows unto the Lord now in the presence of all His people:
 In the courts of the Lord's House, in the midst of thee,
 O Jerusalem. Praise ye the Lord.

THE GLORIA PATRI.

JUNIOR CHOIR:

"Just for Today" *John S. Fearis*

THE LESSONS:

Romans 12:1-21
John 21:15-17

SENIOR CHOIR:

"Let us Sing Unto the Lord" *E. S. Lorenz*

HYMN: 256

There's a wideness in God's mercy,
 Like the wideness of the sea;
 There's a kindness in His justice,
 Which is more than liberty.
 There is no place where earth's sorrows
 Are more felt than up in heaven;
 There is no place where earth's failings
 Have such kindly judgment given.

For the love of God is broader
 Than the measures of man's mind
 And the heart of the Eternal
 Is most wonderfully kind.
 There is plentiful redemption
 In the Blood that has been shed;
 There is joy for all the members
 In the sorrows of the Head.

'Tis not all we owe to Jesus;
 It is something more than all;
 Greater good because of evil,
 Larger mercy through the fall.
 If our love were but more simple
 We should take Him at His word;
 And our lives would be all sunshine,
 In the sweetness of our Lord. Amen.

SERMON:

The Reverend Erwin R. Jaxheimer,
St. Luke's Lutheran Church, Woodhaven, N. Y.

THE OFFERING.

COMBINED CHOIRS:

"Te Deum in F." *E. L. Ashford*

ANNOUNCEMENTS.

ORDER FOR RECONSECRATION OF CHURCH WORKERS:

HYMN: 382

Take my life, and let it be
 Consecrated, Lord, to Thee:
 Take my moments, and my days,
 Let them flow in ceaseless praise.

Take my hands, and let them move.
 At the impulse of Thy love;
 Take my feet, and let them be
 Swift and beautiful for Thee.

Take my voice, and let me sing
 Always, only, for my King;
 Take my lips, and let them be
 Filled with messages from Thee.

Take my silver and my gold,
 Not a mite would I withhold;
 Take my intellect and use
 Every power as Thou shalt choose.

Take my will and make it Thine;
 It shall be no longer mine;
 Take my heart, it is Thine own;
 It shall be Thy royal Throne.

Take my love; my Lord, I pour
 At thy feet its treasured store;
 Take myself, and I will be,
 Ever, only, all, for Thee. Amen.

THE CLOSING ORDER FOR VESPERS:

The Prayer:

Lord, have mercy upon us:

R—Lord, have mercy upon us, Christ have mercy upon us, Lord, have mercy upon us.

The Lord's Prayer.

The Salutation:

The Lord be with you.

R—And with thy spirit.

The Collect for the Day.

The Lord will give strength unto His people.

R—The Lord will bless His people with peace.

The Collect for Peace:

Bless we the Lord.

R—Thanks be to God.

The Benediction.

Recessional: 383

The Son of God goes forth to war
A kingly crown to gain;
His blood-red banner streams afar;—
Who follows in His train?
Who best can drink His cup of woe
Triumphant over pain,
Who patient bears His cross below,
He follows in His Train.

The martyr first, whose eagle eye
Could pierce beyond the grave,
Who saw his Master in the sky,
And called on Him to save;
Like Him, with pardon on his tongue,
In midst of mortal pain
He prayed for them that did the wrong;—
Who follows in His train?

A glorious band, the chosen few,
On whom the Spirit came,
Twelve valiant saints, their hope they knew,
And mocked the cross and flame.
They met the tyrant's brandished steel,
The lion's gory mane;
They bowed their necks the death to feel;—
Who follows in their train?

A noble army—men and boys,
The matron and the maid,
Around the Saviour's throne rejoice
In robes of light arrayed.
They climbed the steep ascent of heaven
Through peril, toil and pain!
O God! to us may grace be given
To follow in their train! Amen.

Postlude:

Recessional

Alexander Guilmani

DEDICATION BANQUET

FRIDAY, DECEMBER 17, 1937

PROGRAM

Toastmaster—Mr. Henry C. Ekhardt

Assembly in Church Auditorium.

6:45 P. M.

Dinner.

7:00 P. M.

Community Singing between Courses

Greetings:

Rev. Charles Valentine,

Pastor—St. Mark's Lutheran Church, Brooklyn, N. Y.

Rev. Frederick W. Behnke,

Pastor—St. Paul's Lutheran Church, West New Brighton, N. Y.

Rev. George J. V. Schorling,

Pastor—Zion Lutheran Church, Brooklyn, N. Y.

Rev. Paul H. Wasmund,

Junior Pastor—Trinity Lutheran Church, Middle Village, L. I.

Address:

Rev. Harold S. Miller,

Pastor—Church of the Incarnation, Brooklyn, N. Y.

Response:

Rev. Ernest C. French

Benediction.

Music by The Orchestra

MENU

TOMATO JUICE COCKTAIL

CELERY

PICKLES

ROAST TURKEY

DRESSING

GIBLET SAUCE

MASHED POTATOES

MASHED TURNIPS

ONIONS IN CREAM

CRANBERRY JELLY

ROLLS

DESSERT

COFFEE

LUTHERAN EDIFICES IN NEWBURGH

THE FIRST CHURCH



The Lutheran Church has the distinction of being the first church in Newburgh. The city was first settled by Lutherans in 1709 and so it is not strange that the first church should have been distinctively Lutheran.

Although the settlers came in 1709, they did not find it possible to erect a church building until about twenty-four years later, or in 1733. It was then, under the pastorate of the Rev. Michael Christian Knoll that the congregation was able to build a church on the property which is now a part of the Old Town Cemetery on Liberty and South Streets. The site of the first church is marked and a memorial tablet was placed there by the Daughters of the American Revolution in 1899.

This was but a tiny building, being only 20 feet square, with a roof extending up four sides to a little cupola where a bell, weighing 116 pounds was hung. This bell had been given to the first settlers by Queen Anne. The story of this bell is an interesting one, for it was taken and used in New York City until the church was built here. Then it was returned to Newburgh. For 30 or 40 years it was hidden in a swamp and then it was used in the Newburgh Academy building, which is now the Montgomery Street School. In 1833 it was sold for \$21.75 and from that day to this there has been no trace of the bell. The loss is a regrettable one.

The first church was not only small, but it lacked even the meanest conveniences. There was no floor in the building, nor was there a chimney. The smoke from the fire ascended through an aperture in the roof.

This building not only housed the congregation for purposes of worship, but was also utilized as a school for the young. E. M. Ruttenber, an historian of Orange County, speaking of the church said, "It entered into the social, religious and educational life of the town as no other building did or can again."

Unfortunately, because of the migration of many of the families which made up the congregation, and because of the trouble arising with the Anglicans, the church was lost to the Lutherans and it took many years before another start could be made. We pay tribute, however, to those pioneers who blazed the way for the Lutheran Church in Newburgh.

THE SECOND CHURCH



After a dormancy of 127 years, Lutheranism again came to the fore and with it another church building. A new congregation was organized in 1876 and for a while met for services in the chapel of the Associate Reformed Church at First and Grand Streets. Within a year the congregation had grown sufficiently to make it necessary to secure quarters of its own.

A group known as the German Reformed St. Paul's Church occupied the building on Johnston Street, but finding it impossible to carry on, were ready to sell the building to the Lutherans for the sum of \$3200.00, the price of the mortgage. The building was therefore purchased in April, 1877, and has been used until now as a house of worship, the second Lutheran Church in the city.

The church was built at a time when church architecture was not considered as of much consequence, and for that reason it has not been adaptable to changing conditions and an increased program of church activity. Nevertheless, the church building on Johnston Street has been a meeting place of hundreds of Christians who have found it to be a haven of refuge and strength—truly a place to meet one's God.

From time to time improvements were made in the building and gradually it was changed in such a way as to make all of the Lutheran appointments possible.

Although limited insofar as space and possibilities for improvement were concerned, hardly a year passed without some changes being made for the better. From time to time stained glass windows were placed in the church and we are happy that it has been possible to transfer them advantageously to our new building.

The altar of our Johnston Street church as well as our pulpit have been rebuilt so as to be utilized in our new building and we have been able to bring along a number of things from there, and thus link the old with the new.

The building on Johnston Street had a steeple until August, 1935 when it was removed because it was thought to be dangerous.

It has been a church that has won the hearts of many. It has stood in the community these many years as a house of God, serving His people with the Word and Sacraments. The time came, however, when, to do its work more effectively, it was necessary to move and to erect a larger and better equipped building. This new building is the answer to our needs.

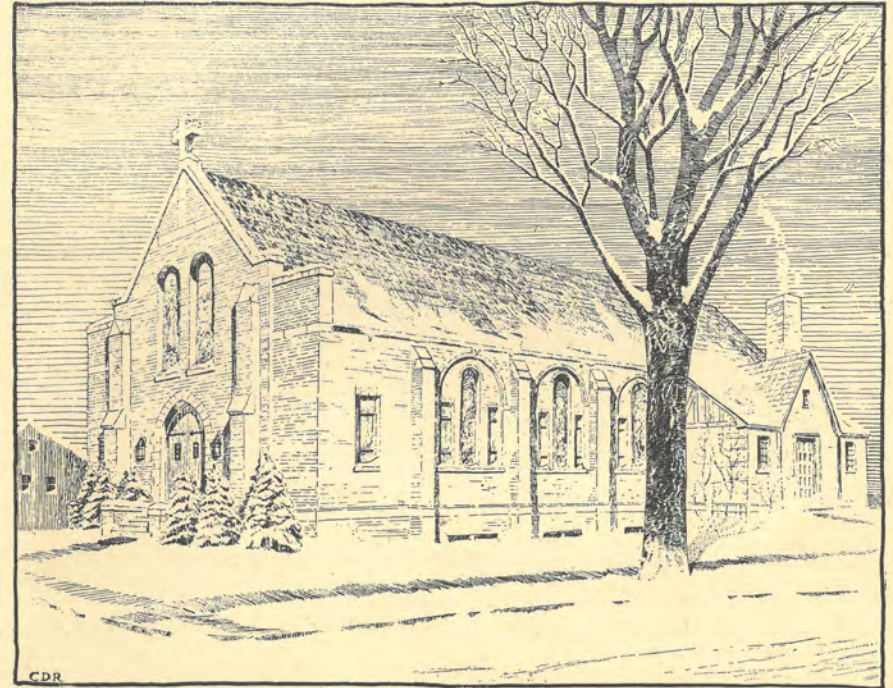
The movement for the erection of the new church got its start during the pastorate of the Rev. George J. V. Schorling. He had the idea on his mind of moving to this newer section of our city but the congregation was not ready to definitely take this forward step at that time.

The congregation did, however, during the pastorate of the Rev. Paul H. Wasmund, see more clearly the advisability of this project and in 1929 purchased the property at Fullerton Avenue, South Street and Roosevelt Place. The congregation, however, was still not ready to venture into a building project.

The actual decision to build anew was not made until last year. After careful consideration of the pastor and church council it was finally decided at a special congregational meeting on April 20, 1936 that the time was at hand to move forward by erecting a new church at our new location. At that meeting the congregation expressed its desire to build today for tomorrow in order to do God's work as efficiently and effectively as possible. A successful financial campaign was launched early in 1937, ground was broken on June 2nd, and the corner-stone was laid on July 25th.

Now that the building is erected we are ready to occupy it for greater service in our Lord's Kingdom, but as we do so, there is also a prayer of thanksgiving on our lips for the numerous blessings which were ours during the many years we spent in the Johnston Street edifice.

THE NEW CHURCH



The new church edifice was designed by J. Percy Hanford, a local architect, whose work has been the subject of commendation by everyone. He supervised the construction throughout and aimed to create a church ideally adapted to the needs of the congregation.

The general contractor was James A. Fogarty, Inc. Mr. Fogarty, throughout the construction of the building, gave the building committee every reason to feel that he endeavored to erect a building thoroughly excellent in workmanship and materials.

The plumbing and heating contract was awarded to Hoisted-Romaine, Inc. Their interest went beyond the carrying out of the contract and in several instances the church benefited by their consideration and spirit of helpfulness and cooperation.

The electrical contract was awarded to J. C. Olson. He too endeavored to please by carefully installing all of the electrical wiring and fixtures with the best sort of workmanship.

There were many sub-contractors employed in the work of building the church. Whoever they were, they manifest an interest which went far beyond the interest of financial gain for themselves. For that reason the erection of this church has indeed been a pleasure. Everyone from architect to laborer

wanted to see, not only another building, but a beautiful house of God. The appreciation of the Building Committee and the congregation as a whole is hereby expressed to one and all who have given of their talents towards the erection of the building.

The church is of English design. As one enters its main doors one's attention is directed in one way, namely to the altar and the crucifixion window. The deep chancel and sanctuary with its beautiful diminishing arches has the tendency to draw one to the altar,—the table of the Lord. The Roman tile in the sanctuary adds to the richness of this all-important place in the church.

The choirs are arranged in both sides of the chancel, and the organ console in an alcove to one side. The organ is one of the new Hammond Electric organs, a really remarkable instrument. It is also equipped with a set of Mayland Chimes. This equipment, together with the arrangement of the choirs should make possible a fine ministry of music in this church.

The nave of the church is equipped with specially built pews which will accommodate 304. They were designed and manufactured by the American Seating Company.

The lighting fixtures were especially designed for this building by the Rambusch Decorating Company, who are considered to be outstanding for their work in church lighting.

The walls of the church are finished with what is known as Palm Finish Plastering. This gives the church a beautiful aged appearance.

On the main floor, besides the narthex or vestibule, the nave, chancel and sanctuary, one will find a coat room to the right of the narthex and a staircase to the left, leading to the Sunday School rooms.

In the northeast corner of the building are three rooms. The first one you will meet with is an altar sacristy where all altar hangings, communion vessels, etc. will be stored. The next room is a flower room and after this, one comes to a large church council or meeting room. This room contains three large closets for storage purposes.

The pastor's study is located at the southeast corner of the building. Easy access is made to this room from the South Street entrance. Here the pastor will be available daily for study and consultation. To the left of the South Street entrance there is a staircase leading to the Sunday School room. This South Street entrance will be used particularly as a Sunday School and meeting entrance.

As one goes down the staircase at the front of the building to the left of the narthex, one will enter a hallway leading into the main Sunday School auditorium. Before entering into this large room one will notice two choir robing rooms to the right. Here the choir members can prepare themselves for the services and proceed up the stairs to the narthex where the processions will be formed.

The main Sunday School room is not only spacious but light, affording ample opportunity for doing effective work. The room will seat at least 250 persons comfortably. There is a beautiful stage which can be utilized advantageously. As there are no posts in the Sunday School room, a full view of the stage is possible for everyone in the room no matter where one sits.

To the rear of the Sunday School room there is a large room which will be utilized for class and meeting purposes. Behind the stage there is a hall and from this hallway one can gain access to what will be our children's chapel and primary department. This room has a sliding partition in the center which makes it possible to divide the room into two classrooms. At the time of theatrical productions these rooms will be used as dressing rooms.

In the northeast corner of the building there is a large kitchen. This kitchen is equipped in modern fashion to make the work as easy as possible. There is exceptionally good light in this room which should make it a pleasant place in which to work. A service door leads outdoors and another door leads to the Sunday School auditorium. There is also a service counter between the kitchen and the Sunday School room.

In the southeast corner of the building are located two lavatories and a janitor's room. The furnace is located in a large sub-cellar beneath the above mentioned rooms.

Even as every effort was made to build the church proper as good as possible, so too was an effort made to keep the standards high in the construction of the lower part of the building.

The exterior of the church was built of four shades of yellow face brick, with limestone trim, not only for the sake of beauty, but also to conform with the High School across the street. The roof is of a slate colored asbestos shingle which also adds to the appearance of the building. A beautiful limestone cross was placed on the front peak, setting the church off as distinctively Christian.

The Lutheran Church has carried on its work for many years in the City of Newburgh. It has done so with facilities which were not adequate for the program of work it was trying to accomplish. Now that the new church is erected and ready for use it is felt that the church can do more to carry on its spiritual and educational work with greater efficiency and effectiveness. The new building is so equipped as to be ideally adapted to serve the community and it invites the community to participate in its work.

The doors of the church will be open daily for meditation and prayer, the pastor of the church will be available for all matters pertaining to the welfare of the individual and the church, the church services, Sunday School and church organizations are open to all and it is hoped that all pertaining to the church will be a blessing to everyone.

MEMORIALS

HAMMOND ORGAN AND MAYLAND CHIMES:

In loving memory of Mr. Leonard Herrmann presented by his wife, Mrs. Carolina Herrmann.

MARBLE BAPTISMAL FONT (*to be installed*):

In loving memory of Mr. August Selke, presented by his wife, Mrs. Bertha Selke.

SANCTUARY FLOOR:

In loving memory of Karl and Louise Kilchman, presented by the children.

MAIN ENTRANCE DOORS:

In loving memory of Mr. Ferdinand Michael, presented by the Michael Family.

COMMUNION RAIL:

In loving memory of Mr. and Mrs. Christian H. Paffendorf, presented by the Family.

OUTDOOR BULLETIN BOARD:

In loving memory of Mr. and Mrs. Charles Repp, presented by their daughter, Mrs. Emma Hajek.

CLERGY CHAIR:

In loving memory of Mr. Frederick Adams, presented by his wife.

COMMUNION CUSHIONS:

In loving memory of the John Frembd Family, presented by Mr. and Mrs. George Frembd.

PULPIT BIBLE:

In memory of Frieda I. Barr, presented by her daughter, Roberta.

ALMS BASIN:

In loving memory of Mr. Fred S. Berry, presented by his daughter, Marion.

3 PEWS WITH KNEELERS AND BOOKRACKS:

In loving memory of Frieda I. Barr, presented by her husband and daughter.

PEW WITH KNEELERS AND BOOKRACKS:

In loving memory of Mrs. Frieda I. Barr, presented by the Ingebrand family.

PEW WITH KNEELERS AND BOOKRACKS:

In loving memory of Mr. Fred S. Berry, presented by his wife and daughter.

TWO PEWS WITH KNEELERS AND BOOKRACKS:

In loving memory of Mr. and Mrs. George Wittmann, Sr., presented by the children.

PEW WITH KNEELERS AND BOOKRACKS:

In loving memory of Mr. John C. Sollner, presented by the Sollner family.

PEW:

In loving memory of Mrs. Elizabeth Elg, presented by her daughter, Josephine.

PEW:

In loving memory of Carl and Pauline Repp, presented by Mr. William Repp and Mrs. Emma Hajek.

PEW:

In loving memory of Louise Wohlfahrt Gehrt, presented by Mrs. Joseph Cannon.

PEW:

Presented by Mr. and Mrs. Henry C. Ekhardt, in loving memory of their parents.

PEW:

In loving memory of Mrs. Bertha Woodley, presented by her daughter, Mrs. Bertha Ireland.

PEW:

In loving memory of Mr. and Mrs. William F. Mücke, Sr., presented by the children.

PEW:

In loving memory of Mr. William F. Mücke, presented by his wife, sisters and brother.

PEW:

In loving memory of Mrs. Henry Kempf and Elsie B. M. Kempf, presented by Mr. Henry Kempf and Miss Martha H. Kempf.

PEW:

In loving memory of Jacob and Margaretha Kastner, presented by the children.

PEW:

In loving memory of Mrs. Charles Repp, presented by her husband and daughter.

PEW:

In loving memory of Mrs. Wilhelmina Kolb, presented by her husband and son.

PEW:

In loving memory of Frederick Andrew Tesman, presented by the Tesman family.

GIFTS

- THE KITCHEN AND ITS EQUIPMENT:
Presented by the Ladies' Aid Society.
- THE CHURCH LIGHTING FIXTURES:
Presented by the Women's Missionary Society.
- THE PASTOR'S STUDY AND ITS EQUIPMENT:
Presented by the Lutheran Fellowship Guild.
- THE STAGE AND ITS EQUIPMENT:
Presented by the Luther League.
- SENIOR CHOIR PEWS AND ONE CLERGY CHAIR:
Presented by Mr. and Mrs. Albert G. Selke.
- ACOLYTE PEWS:
Presented by the Acolytes.
- PEW: Presented by the Intermediate Luther League.
- PEW: Presented by Rudolf R. R. Brumm and wife.
- PEW: Presented by Mr. and Mrs. Harold Hoisted.
- PEW: Presented by Mr. and Mrs. Walter Michael and Family.
- PEW: Presented by Mr. and Mrs. Andrew Thuesen and family.
- PEW: Presented by Mrs. Laura Robinson and the Coleman Family.
- PEW: Presented by Mr. and Mrs. Frank Macheski.
- PEW: Presented by Mr. and Mrs. Curtis Alberts.
- PEW: Presented by a friend.
- PEW: Presented by Mr. and Mrs. Charles Mengel.
- KNEELER AND BOOKRACK:
Presented by Mr. and Mrs. Curtis Alberts.
- KNEELER AND BOOKRACK:
Presented by Mr. and Mrs. Henry Manns.
- KNEELER:
Presented by Walter Michael, Jr.
- KNEELER:
Presented by Mr. and Mrs. Frank Seitz.
- BOOKRACK:
Presented by Mrs. Helen Borchert.
- BOOKRACK:
Presented by Miss Dorothy Parmley.
- HYMN BOARD:
Presented by Mrs. George Reid and Mrs. Elizabeth Hoetzler.
- ALTAR HANGING MATERIALS:
Presented by Mr. George Herrmann.

CHURCH ORGANIZATIONS

LADIES' AID SOCIETY

Founded 1876

Meetings: Second Wednesday of Month, 3 P. M.

President.....Mrs. Otto Homuth
Vice-President.....Mrs. Adolph Jesse
Recording Secretary.....Mrs. August Gerhardt
Financial Secretary.....Mrs. William Blum, Sr.
Treasurer.....Mrs. John Haas

CONFIRMATION LEAGUE

Founded 1919

Meetings: Annually in May

President.....Mr. Harold Hoisted
Secretary.....Miss Elizabeth Miller

WOMEN'S MISSIONARY SOCIETY

Founded 1924

Meetings: First Thursday of Month, 8 P. M.

President.....Mrs. Joseph Cornish
Vice-President.....Miss Martha Kempf
Recording Secretary.....Mrs. William Blum, Jr.
Financial Secretary.....Mrs. Edward Oulton
Treasurer.....Mrs. Harry Schneider, Jr.

LUTHER LEAGUE

Organized 1920

Meetings: Second Wednesday of Month, 8 P. M.

President.....Mr. John Hashagen
Vice-President.....Mr. Frank Wager
Recording Secretary.....Miss Elsie Theusen
Financial Secretary.....Miss Mary Werner
Treasurer.....Miss Josephine Elg

INTERMEDIATE LUTHER LEAGUE

Founded 1935

Meetings: Second and Fourth Thursdays of Month, 7 P. M.

President.....Harry Halstead, Jr.
Vice-President.....Robert Reissmann
Secretary.....Ruth Adams
Treasurer.....Walter Weltzien
Superintendent.....Mrs. Harold Hoisted

LUTHERAN FELLOWSHIP GUILD

Founded 1936

Meetings: Third Tuesday of Month, 8 P. M.

President.....Mrs. William Penoyar
Vice-President.....Mr. George Frembd
Recording Secretary.....Mrs. Lottie Mucke
Financial Secretary.....Mr. George Wittmann
Treasurer.....Mr. Victor Konz

CHURCH DIRECTORY

PASTOR.....Reverend Ernest C. French,
22 Farrell Street, Newburgh.
Telephone 826

ORGANIST AND CHOIR DIRECTOR.....Miss Gertrude Repp

SEXTON.....Mr. William Kurz

CHURCH COUNCIL

Reverend Ernest C. French.....President

Mr. Frank Seitz.....Honorary Vice-President

Mr. George Frembd.....Vice-President

Mr. Walter Michael.....Recording Secretary

Mr. Henry C. Ekhardt.....Financial Secretary

Mr. Otto A. Weltzien.....Treasurer

Mr. Herman Battiger.....Deacon

Mr. Joseph Cornish.....Deacon

Mr. John Haas.....Deacon

Mr. August Puckhaber.....Deacon

Mr. Harry Schneider.....Deacon

SUNDAY SCHOOL

Mr. Otto A. Weltzien.....Superintendent

Mr. Joseph A. Cornish.....Financial Secretary and Librarian

Miss Florence Ekhardt.....Recording Secretary

Miss Elizabeth Miller.....Treasurer

TEACHING STAFF

CRADLE ROLL:
Miss Elizabeth Miller

BEGINNERS' DEPARTMENT:
Miss Gertrude Ernst
Miss Elizabeth Miller

PRIMARY DEPARTMENT:
Mrs. Ernest C. French
Miss Anna Holberg
Miss Mary Werner

JUNIOR DEPARTMENT:
Miss Elizabeth Steurer
Miss Marion Berry
Miss Elinor Smullen
Miss Margaret West
Miss Ruth Theusen

INTERMEDIATE DEPARTMENT:
Mrs. F. Elden Coons
Mrs. Otto A. Weltzien

SENIOR DEPARTMENT:
Miss Florence Ekhardt
Mr. F. Elden Coons
Mr. Frank Lansperry

ADULT DEPARTMENT:
Rev. Ernest C. French

ACOLYTES

Harry Halstead, Jr.
Henry Cornish
Walter Weltzien

Edward Kolb
Jack Stewart
Charles Woodley

CALENDAR

OF CHURCH SERVICES AND ACTIVITIES

Sunday School..... 9:00 A. M.

Morning Service.....10:30 A. M.

Evening Service (last Sunday of month)..... 7:30 P. M.

Wednesdays During Lent..... 7:30 P. M.

Wednesday, Thursday, Friday of Holy Week..... 7:30 P. M.

Thanksgiving Day..... 9:00 A. M.

Christmas Eve.....11:45 P. M.

Christmas Day.....10:30 A. M.

New Year's Day..... 9:00 A. M.

COMMUNION SERVICES

First Sunday in Advent

Christmas Day

Ash Wednesday

Holy Thursday

Good Friday

Easter Sunday

Trinity Sunday

First Sunday in October

MEETINGS

Church Council—First Monday each month..... 8:00 P. M.

Sunday School Teachers—First Friday each month..... 7:00 P. M.

Leadership Training Class—Each Friday..... 7:00 P. M.

Catechetical Class—Each Saturday..... 9:30 A. M.

Children's Choir—Each Friday..... 3:30 P. M.

Junior Choir—Each Friday..... 7:00 P. M.

Senior Choir—Each Friday..... 8:00 P. M.

Annual Congregational Meeting—
Second Monday in January..... 8:00 P. M.

Contractors and Suppliers

ARCHITECT—J. Percy Hanford.
GENERAL CONTRACTOR—J. A. Fogarty, Inc.
PLUMBING & HEATING—Hoisted & Romaine, Inc.
ELECTRICAL CONTRACTOR—C. J. Olson.
EXCAVATION—Theodore I. Brooker.
FOUNDATIONS—A. E. Lucas (Concrete)
Middle Hope Sand & Gravel Co. (Sand)
Windsor Building Supply Co. (Cement)
Curtis & Harper, Inc. (Reinforcing mesh)
STEEL & STEEL ERECTION—The General Erection Co. (Steel Erection)
Smith-Stewart Co. (Structural Steel)
BRICK & LIMESTONE—Jova Brick Works (Common Brick)
Fredenburg & Lounsbury (Face Brick)
(Thru Windsor Building Supply Co.)
Logan Bockius (Limestone)
CINDER BLOCKS—Bergen Building Block Co. (Straub Cinder Blocks)
(Thru Windsor Building Supply Co.)
LUMBER, ETC.—Cameron Lumber Co. (Lumber)
Newburgh Lumber Co.
MILLWORK—Newburgh Woodworking Co. (Millwork)
FLOOR COVERING—John Schoonmaker & Sons
FURNITURE—Burger's Furniture Store, Inc. (Pastor's Study and Council
Room)
HARDWARE—Ralph Whitehill
W. L. Smith
ORNAMENTAL HINGES—Fred Michael (Front Door)
PLUMBING FIXTURES—J. D. Johnson Co., Inc.
FURNACE & EQUIPMENT—Harry J. Ryan.
OIL BURNER—Storm King Oil Burner Co.
ELECTRICAL SUPPLIES—Rambusch Decorating Co. (Nave Fixtures)
Canfield Supply Co. (Other Fixtures)
PEWS—American Seating Co.
ORGAN—Hammond Organ Studios.
ROOF TRUSSES—Roof Structures, Inc.
ROOFING—The Philip Kemplar Co.
TILING—Melvin J. Quick (Tile)
Mohr & Brown (Flue Tile)
GLAZING—Goldin Bros.
STEEL STAIRWAYS—Hudson Valley Iron Works.
PLASTERING—Mid Hudson Plastering & Lathing Co. (Plastering)
O. Krause Decorating Co. (Palm Finish Plaster)
FLOORING—Victor Haggblom.
PAINTING—Fred H. Vernon & Son.

